

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَمَلٍ مِّنْكُمْ مِّنْ
 from among you doer deeds waste not Indeed, I their Lord to them Then responded
 ذَكَرٍ أَوْ أَنثَىٰ بَعْضُكُم مِّنْ بَعْضٍ ۖ فَأَلَّذِينَ هَاجَرُوا وَأُخْرِجُوا
 were driven out and emigrated So those who other from each of you female or male
 مِنْ دِيَارِهِمْ وَأَوْذُوا فِي سَبِيلِي وَقُتِلُوا وَقُتِلُوا لَا أَكْفِرَنَّ
 surely I (will) remove and were killed and fought My way in were harmed their homes from
 عَنْهُمْ سَيِّئَاتِهِمْ وَلَا أَذْخُلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
 underneath them from flowing (to) Gardens surely I will admit them and their evil deeds from them
 الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حَسَنُ الثَّوَابِ ۝١٩٥
 reward best with Him And Allah Allah near from a reward the rivers
 لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۝١٩٦
 little enjoyment An the land in disbelieved those who movement deceive you (Let) not
 ثُمَّ مَا لَهُمْ جَهَنَّمَ وَيُبْسُ الْمِهَادُ ۝١٩٧
 fear those who But [the] resting place, [and] a wretched hell their abode then
 رَبُّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
 in it will abide forever the rivers underneath them from flows Gardens for them their Lord
 نَزَّلَا مِّنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ ۝١٩٨
 among indeed And for the (is) best Allah (is) with And what Allah near from a hospitality
 أَهْلِ الْكِتَابِ لَمَن يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا
 and what to you and what in Allah believe who (of) the Book People
 أُنْزِلَ إِلَيْهِمْ خَاشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِعَايَتِ اللَّهِ ثَمَنًا
 (for) a price (of) Allah (the) Verses They exchange not to Allah humbly submissive to them was revealed
 قَلِيلًا ۖ أُولَٰئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ
 Allah Indeed their Lord with their reward for them Those little
 سَرِيعُ الْحِسَابِ ۝١٩٩
 (in taking) the account swift
 وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ۝٢٠٠
 (be) successful so that you may Allah and fear and constant and patient

سُورَةُ النِّسَاءِ

■ لا يغرنك
 ■ لا يخلدك
 ■ عن الحقيقة
 ■ نكبت
 ■ تصرف
 ■ المهاد
 ■ المرافق
 ■ أي المسافر
 ■ لولا
 ■ صباغة وتكملة
 ■ صابروا
 ■ غالبوا الأعداء
 ■ في العسر
 ■ رابطوا
 ■ أقيموا بالعمود
 ■ متقين للمهاد

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ
 to the mankind You make it clear the Book were given those who a Covenant Allah took And when
 وَلَا تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَأَشْرَوْا بِهِ ثَمَنًا
 price. it they exchanged their backs behind Then they threw it conceal it and (do) not
 قَلِيلًا فَيُتْسَمِ مَا يَشْتُرُونَ ﴿١٨٧﴾ لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ
 rejoice those who think not they purchase what And wretched a little
 بِمَا آتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ
 think (that) they so (do) not they do not for what they be praised that and they love brought in what
 بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾ وَلِلَّهِ مُلْكُ
 (is the) dominion for Allah And painful. punishment and for them the punishment from (will) escape
 السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨٩﴾ إِنِّي فِي
 in Indeed, All-Powerful thing every on and Allah and the earth the heavens
 خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ
 surely signs and the day (of) the night and (in the) alternation and the earth (of) the heavens (the) creation
 لِأُولِي الْأَلْبَابِ ﴿١٩٠﴾ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا
 and sitting standing Allah remember Those who (of) understanding, for men
 وَعَلَى جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ
 and the earth the heavens creation on and they reflect their sides and on
 رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾
 the Fire punishment save us Glory be to You (in) vain this have created Our Lord
 رَبَّنَا إِنَّكَ مَنْ تَدْخُلُ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ
 any for the wrongdoers and not (have) You then surely (to) the Fire whom indeed [You] Our Lord
 أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ
 that to the faith calling a caller [we] heard we indeed Our Lord, helpers
 ءَامِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا
 from us and remove our sins for us so forgive Our Lord have believed in your Lord, Believe
 سَيِّئَاتِنَا وَتَوَقَّنَا مِنَ الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَءَاثِنَا مَا وَعَدْتَنَا
 You promised us what grant us Our Lord the righteous with cause us and our evil deeds
 عَلَى رَسُولِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾
 the promise break not Indeed, You Resurrection Day disgrace us Your Messengers through

فنبذوه
 طر حوة
 بمفازة
 بنور و متخاف
 فلما عذاب
 النار
 احفظنا من
 عذابها
 اخزيته
 مضخته و اعفته
 كفر عا
 انصارت
 وازل عا

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ
 (are) rich while we poor Allah Indeed said, those who saying Allah heard Certainly
 سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ
 and We will say right without the Prophets and their killing they said what We will record
 ذُوقُوا عَذَابَ الْحَرِيقِ ﴿١٨١﴾ ذَلِكَ بِمَا قَدَّمْتِ أَيْدِيكُمْ
 your hands sent forth because That the Burning Fire punishment Taste
 وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِلْعَبِيدِ ﴿١٨٢﴾ الَّذِينَ قَالُوا إِنَّ
 Indeed said Those who to (His) slaves unjust is not Allah and that
 اللَّهَ عَهِدَ إِلَيْنَا أَلاَّ نُؤْمِنَ لِرَسُولٍ حَتَّىٰ يَأْتِينَا بَقُرْبَانٍ
 a sacrifice he brings to us until in a Messenger we (should) believe that not taken promise Allah
 تَأْكُلُهُ النَّارُ قُلْ قَدْ جَاءَكُمْ رَسُولٌ مِّن قَبْلِي بِالْبَيِّنَاتِ
 with the clear Signs before me Messengers came to you Surely Say the fire consumes it
 وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٨٣﴾
 truthful you are if you killed them So why you speak and with what
 فَإِنْ كَذَّبُوكَ فَقَدْ كَذَّبَ رَسُولٌ مِّن قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ
 with the clear Signs came before you Messengers were rejected then certainly they reject you Then if
 وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ ﴿١٨٤﴾ كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ
 death taste soul Every [the] Enlightening and the Book and the Scriptures
 وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَمَةِ فَمَن زُحِرَ
 is away drawn Then whoever Resurrection Day your reward you will be paid in full and only
 عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا
 (of) the world the life And not he is successful then surely Paradise and admitted the Fire from
 إِلَّا مَتَاعُ الْغُرُورِ ﴿١٨٥﴾ لَتَبْلُوُنَّ فِي أَمْوَالِكُمْ
 your wealth in You will certainly be tested (of) delusion enjoyment except
 وَأَنفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
 the Book were given those who from And you will certainly hear and yourselves
 مِن قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا
 many hurtful things associate partners those who and from before you
 وَإِنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِّنْ عِزِّ الْأُمُورِ ﴿١٨٦﴾
 you are patient and if then indeed and fear the matters of determination. of that

بِقُرْبَانٍ
 مَا يُقْرَبُ بِهِ
 مِنْ أَهْلِ
 إِلَهٍ تَعَالَى
 الْقُرْآنِ
 الْمُرَاطِفِ
 وَالزُّوْجِ
 دُخْرِهِ
 نَعْدَ وَالْحَقِّ
 الْغُرُورِ
 الْحَقِّ
 الْقُرْآنِ
 وَالْحَقِّ
 بِالْحَقِّ



فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّسْهُمْ سُوءٌ وَاتَّبَعُوا
 And they followed any harm touched them not and Bounty Allah of with Favor So they returned
 رِضْوَانِ اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ ﴿١٧٤﴾ إِنَّمَا ذَلِكُمُ الشَّيْطَانُ
 the Shaitaan that only great Bounty Possessor and Allah (of) Allah pleasure
 يُخَوِّفُ أَوْلِيَاءَهُ فَلَا تَخَافُوهُمْ وَخَافُوا إِن كُنتُمْ مُّؤْمِنِينَ ﴿١٧٥﴾
 believers you are if but fear Me fear them So (do) not his allies frightens
 وَلَا يَحْزَنُكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُّوا اللَّهَ
 Allah will harm never they Indeed disbelief in hasten those who grieve you not And
 شَيْئًا يُرِيدُ اللَّهُ إِلَّا يَجْعَلْ لَهُمْ حِطًّا فِي الْآخِرَةِ وَلَهُمْ عَذَابٌ
 a punishment And for them the Hereafter in any portion for them He will set that not Allah intends (in) anything
 عَظِيمٌ ﴿١٧٦﴾ إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَضُرُّوا
 will they harm never with the faith disbelief purchased those who Indeed great
 اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٧﴾ وَلَا يَحْسِبَنَّ الَّذِينَ كَفَرُوا
 disbelieve those who think And (let) not painful a punishment and for them (in) anything, Allah
 أَنَّمَا نُمَلِّ لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ إِنَّمَا نُمَلِّ لَهُمْ لِيَزْدَادُوا إِثْمًا
 We that We give Only for themselves (is) good to them give respite that
 (in) sins so that they may increase to them respite
 وَلَهُمْ عَذَابٌ مُّهِينٌ ﴿١٧٨﴾ مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا
 what on the believers to leave Allah is not humiliating a punishment and for them
 أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ
 to inform you Allah is not And the good from the evil He separates until in [it] you
 عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِن رُّسُلِهِ مَن يَشَاءُ فَعَامِنُوا بِاللَّهِ
 in Allah so believe He will whom His Messengers from chooses Allah [and] but the unseen about
 وَرُسُلِهِ وَإِن تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ﴿١٧٩﴾ وَلَا
 And not great (is a) reward then for you and fear (Allah) you believe and if His Messengers
 يَحْسِبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا ءَاتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ
 (is) good it His Bounty of Allah (has) given them of what withhold those who think
 لَهُمْ بَلْ هُوَ شَرٌّ لَهُمْ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَمَةِ
 Resurrection Day with it they withheld what necks will be encircled for them (is) bad it Nay for them
 وَلِلَّهِ مِيرَاثُ السَّمٰوٰتِ وَالْأَرْضِ وَاللَّهُ يَمَّا تَعْمَلُونَ خَبِيرٌ ﴿١٨٠﴾
 All-Aware you do with what And Allah and the earth the heavens heritage And for Allah

لنلقاهم

لنلقاهم مع

نكلمهم

نكلمهم

نكلمهم ويقتلهم

سيقتلهم

سيقتلهم

في آفاتهم

فَادْرَأُوا
مَا دَفَعُوا
الْفُرْعَ
الْجَرَاحِ

وَمَا أَصَابَكُمْ يَوْمَ التَّقَىٰ الْجَمْعَانِ فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ
 (١٦٦) وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ
 أَوْ ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا لَا تَتَّبِعُنَا هُمْ لِلْكَفْرِ
 يَوْمَ مِيزِ اقْرَبُ مِنْهُمْ لِلْإِيمَنِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ
 فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ (١٦٧) الَّذِينَ قَالُوا لِإِخْوَانِهِمْ
 وَقَعَدُوا لَوْ أَطَاعُونَا مَا قَاتَلُوا قُلْ فَادْرَأُوا عَنْ أَنْفُسِكُمْ
 الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ (١٦٨) وَلَا تَحْسَبَنَّ الَّذِينَ قَاتَلُوا فِي
 سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ يُرْزَقُونَ (١٦٩) فَرِحِينَ
 بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا
 بِهِمْ مِنْ خَلْفِهِمْ أَلا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (١٧٠)
 يَسْتَبْشِرُونَ بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ
 الْمُؤْمِنِينَ (١٧١) الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ مِنْ بَعْدِ مَا
 أَصَابَهُمُ الْقَرْحُ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرٌ عَظِيمٌ (١٧٢)
 الَّذِينَ قَالُوا لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ
 فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ (١٧٣)



وَلَيْنَ مُتَمِّمٌ أَوْ قُتِلْتُمْ لَا لِي اللَّهِ تَحْشَرُونَ ﴿١٥٨﴾ فِيمَا رَحْمَةٍ مِّنْ
 from Mercy So because you will be gathered Allah surely to are killed or you die And if
 اللَّهُ لَئِن لَّيْنَتْ لَهُمْ وَلَوْ كُنْتَ فَظًا غَلِيظَ الْقَلْبِ لَا نَفُضُوا مِنْ حَوْلِكَ
 around you from surely they dispersed [the] heart harsh rude had been And if with you dealt gently Allah
 فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ
 you have decided when Then the matter in them consult and for them ask forgiveness them Then pardon
 فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾ إِنْ يَنْصُرْكُمُ اللَّهُ
 Allah helps you If ones who put trust the loves Allah Indeed Allah on then put trust
 فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَن ذَا الَّذِي يَنْصُرْكُم مِّنْ
 from can help you the one who then who He forsakes you and if you overcome then not
 بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٦٠﴾ وَمَا كَانَ لِنَبِيٍّ أَنْ
 that for a Prophet is And not the believers let put trust Allah And on after Him
 يَغْلُ وَمَنْ يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَمَةِ ثُمَّ تُوَفَّى كُلُّ
 every repaid in full Then Resurrection Day defrauded what will bring defrauds And whoever he defrauds
 نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾ أَفَمِنْ أَتْبَعَ رِضْوَانٍ
 pleasure pursues who So be wronged not and they it earned what soul
 اللَّهُ كَمَنْ بَاءَ يَسْخَطُ مِنَ اللَّهِ وَمَا لَهُ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ
 the destination and wretched hell and his abode Allah of on wrath draws who like Allah
 ﴿١٦٢﴾ هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ
 they do of what All-Seer and Allah Allah near degrees They
 لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ
 themselves from a Messenger among them He raised as the believers upon Allah bestowed Certainly a Favor
 يَتْلُوا عَلَيْهِمْ ءَايَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ
 the Book and teaching them and purifying them His Verses to them reciting
 وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾
 clear error certainly in before from they were although and the wisdom,
 أَوَلَمَّا أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِثْلِهَا قُلْتُمْ أَنِ هَٰذَا
 this From where you said twice of it you struck surely disaster struck you when Or
 قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾
 All-Powerful thing every on Allah Indeed yourselves from (is) It Say

■ لئن لم
 سئلتم
 أهلك
 فظاً
 حامياً في
 العاصفة
 ■ لا تظنوا
 لنفوساً
 ■ فلا غالب
 لكم
 فلا تظنوا
 حائل لكم
 ■ يغل
 يغنون في
 القيمة
 ■ باء يسخط
 رجع يغضب
 عليم
 ■ يزكّيهم
 يظهرهم
 من أنفاس
 المعالجة
 ■ أن هذا
 من أين لنا
 هذا الجذلان

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا

disbelieve those who you obey If believe who O you

يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ﴿١٤٩﴾

(as) losers. then you will turn back your heels on they will turn you back

بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ ﴿١٥٠﴾ سَنُلْقِي

We will cast (of) the Helpers (is the) best and He (is) your Protector Allah Nay

فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ

associated they partners because [the] terror disbelieve (of) those who (the) hearts in

مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَمَأْوَاهُمُ النَّارُ وَبِئْسَ

wretched and the Fire and their refuge any authority about it He sent down not what

مَثْوًى الظَّالِمِينَ ﴿١٥١﴾ وَلَقَدْ صَدَقَكُمُ اللَّهُ

Allah fulfilled to you And certainly the wrongdoers abode

وَعْدَهُ إِذْ تَحْسُونَهُمْ بِإِذْنِهِ حَتَّىٰ إِذَا فَشِلْتُمْ

you lost courage when until by His permission. you were killing them when His promise

وَتَنَزَعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِّنْ بَعْدِ مَا أَرْسَلَكُمْ

He (had) what after from and you disobeyed the order concerning and you fell into dispute shown you

مَّا تُحِبُّونَ مِنْكُمْ مَّن يُرِيدُ الدُّنْيَا وَمِنْكُمْ

and among you the world desire who Among you you love what

مَّن يُرِيدُ الْآخِرَةَ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ

so that He may test you from them He diverted you Then the Hereafter desire who

وَلَقَدْ عَفَا عَنْكُمْ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ

the believers for Bounty Possessor And Allah you He forgave And surely

﴿١٥٢﴾ إِذْ تَصْعَدُونَ وَلَا تَكْلُوتَ عَلَى أَحَدٍ

anyone on casting a glance and not you were running uphill When

وَالرَّسُولُ يَدْعُوكُمْ فِي أَخْرَابِكُمْ فَأَتْبَعَكُمْ

So (He) repaid you (from) behind you. in was calling you while the Messenger

غَمًّا يَغْمِرُ لِكَيْلَا تَحْزَنُوا عَلَىٰ مَا فَاتَكُمْ

escaped you what over you grieve so that not distress (with) distress

وَلَا مَا أَصَابَكُمْ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٥٣﴾

you do. of what (is) All-Aware And Allah (had) befallen you what and not

يَا أَيُّهَا

لَا تَطِيعُوا

الرُّعْبَ

الْخَوْفَ وَالْهَرَجَ

سُلْطَانًا

خُذُوا وَتَرَاهَا

مَثْوًى الظَّالِمِينَ

مَأْوَاهُمْ

وَمَقَامُهُمْ

تَحْسُونَهُمْ

تَسَامَلُونَهُمْ

فَلَا

فَلْيَقُمْ

حَتَّىٰ تَمُوتَ عَنْ قَالٍ

عَلَيْكُمْ

لِيَبْتَلِيَكُمْ

لِيَبْتَلِيَكُمْ

عَلَى الْإِيمَانِ

لِيَصْعَدُونَ

تَلْعَبُونَ فِي

الْوَادِي مَرْمًا

لَا تَلْعَبُونَ

لَا تَلْعَبُونَ



فَالْأَنْبِيَاءُ

خَالِئًا

غَنَاءُ بَعْدَ

خُرْبًا مُّتَعَلِّقًا

بِخُرْبٍ

وَلِيُمَحِّصَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَمْحَقَ الْكَافِرِينَ ﴿١٤١﴾ أَمْ
 حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا
 مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾ وَلَقَدْ كُنْتُمْ تَمْنُونَ الْوَيْتَ مِنْ
 قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾ وَمَا مُحَمَّدٌ
 إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ
 انْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ
 اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾ وَمَا كَانَ
 لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كُنْ بَأْمُوجَلًا وَمَنْ يُرِدْ
 ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِهِ
 مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾ وَكَأَيِّنْ مِنْ نَبِيِّ قَتَلَ مَعَهُ
 رَبِّيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا
 وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٤٦﴾ وَمَا كَانَ قَوْلُهُمْ
 إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبَّتْ
 أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾ فَآتَاهُمُ اللَّهُ
 ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤٨﴾

• لنمحق
 نفسي من
 الذنوب أو
 بخير وتنتهي
 • نمنع
 نهلك
 ويستأجل
 • تكافئ من سي
 كثير من
 الأسماء
 • رثيون
 غلمان فقهاء
 أو جنود
 كثيرة
 • فما وهنوا
 فما عجزوا
 أو فما حثوا
 • ما استكانوا
 ما خضعوا أو
 دلوا إعدائهم

• من ٦ صرافات لروا • من ٩ أو ١٠ أو ١١ أو ١٢ • من ١٣ أو ١٤ أو ١٥ أو ١٦ أو ١٧ أو ١٨ أو ١٩ أو ٢٠ أو ٢١ أو ٢٢ أو ٢٣ أو ٢٤ أو ٢٥ أو ٢٦ أو ٢٧ أو ٢٨ أو ٢٩ أو ٣٠ أو ٣١ أو ٣٢ أو ٣٣ أو ٣٤ أو ٣٥ أو ٣٦ أو ٣٧ أو ٣٨ أو ٣٩ أو ٤٠ أو ٤١ أو ٤٢ أو ٤٣ أو ٤٤ أو ٤٥ أو ٤٦ أو ٤٧ أو ٤٨ أو ٤٩ أو ٥٠ أو ٥١ أو ٥٢ أو ٥٣ أو ٥٤ أو ٥٥ أو ٥٦ أو ٥٧ أو ٥٨ أو ٥٩ أو ٦٠ أو ٦١ أو ٦٢ أو ٦٣ أو ٦٤ أو ٦٥ أو ٦٦ أو ٦٧ أو ٦٨ أو ٦٩ أو ٧٠ أو ٧١ أو ٧٢ أو ٧٣ أو ٧٤ أو ٧٥ أو ٧٦ أو ٧٧ أو ٧٨ أو ٧٩ أو ٨٠ أو ٨١ أو ٨٢ أو ٨٣ أو ٨٤ أو ٨٥ أو ٨٦ أو ٨٧ أو ٨٨ أو ٨٩ أو ٩٠ أو ٩١ أو ٩٢ أو ٩٣ أو ٩٤ أو ٩٥ أو ٩٦ أو ٩٧ أو ٩٨ أو ٩٩ أو ١٠٠



وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا

its width and a Garden your Lord from forgiveness to And hasten

السَّمَوَاتِ وَالْأَرْضِ أُعِدَّتْ لِلْمُتَّقِينَ ﴿١٢٢﴾ الَّذِينَ يُنْفِقُونَ

spend Those who for the pious. prepared and the earth the heavens

فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ الْغَيْظِ وَالْعَافِينَ

those who pardon and the anger and those who restrain the hardship and [the] ease in

عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٢٣﴾ وَالَّذِينَ إِذَا

the good-doers. loves and Allah the people from when And those

فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا

then ask forgiveness Allah they remember themselves wronged or immorality they did

لِذُنُوبِهِمْ وَمَنْ يَغْفِرَ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ

on they persist Allah except the sins (can) forgive and who for their sins

مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ﴿١٢٤﴾ أُولَٰئِكَ جَزَاءُ وَهُمْ مَغْفِرَةٌ

(is) forgiveness their reward Those know while they they did what

مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ

forever abiding the rivers underneath it from flows and Gardens their Lord from

فِيهَا وَنِعَمٌ أَجْرُ الْعَمِلِينَ ﴿١٢٥﴾ قَدْ خَلَتْ مِن قَبْلِكُمْ سُنَنٌ

situations before you passed Verily workers the reward And an excellent in it

فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ

the deniers end was how and see the earth in then travel

﴿١٢٦﴾ هَذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ

for the God-fearing and admonition and guidance for the people a declaration This

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمُ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُّؤْمِنِينَ

believers. you are if [the] superior. and you (will be) grieve and (do) not weaken (do) not

﴿١٢٧﴾ إِنْ يَمَسُّكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ

like it. wound the people touched so certainly a wound touched you If

وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ

those who Allah makes evident and the people among them alternate [the] days And this

ءَامَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٢٨﴾

the wrongdoers. love not And Allah martyrs from you and take believe

■ الشراء والضراء
■ البسر والعسر
■ الكاظمين الغيظ
■ المحاسبين نعمتهم
■ في قلوبهم
■ فاحشة
■ كثرة متاعها
■ في المسح
■ حلت
■ نعت
■ سنن
■ وقائع في الأمم
■ التكاليف
■ لا تهنوا
■ لا تحزنوا
■ عن القتال
■ قرح
■ حراثة
■ لداولها
■ تصرفها بأحوال
■ تنقلها

إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيَهُمَا وَعَلَى
 And on their protector but Allah they lost heart that among you two parties inclined When
 اللَّهُ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٢٢﴾ وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ
 you in Badr Allah helped you And certainly the believers let put trust Allah
 أَذِلَّةٌ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ لِلْمُؤْمِنِينَ
 to the believers you said When (be) grateful so that you may Allah So fear weak
 أَلَنْ يَكْفِيَكُمْ أَنْ يُمِدَّكُمْ رَبُّكُمْ بِثَلَاثَةِ آلْفٍ مِنَ الْمَلَائِكَةِ
 [the] Angels of thousand with three your Lord reinforces you enough for you Is it not
 مُزَلِّينَ ﴿١٢٤﴾ بَلَىٰ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُمْ مِنْ فُورِهِمْ
 suddenly of they and come upon you and fear you are patient if Yes sent down
 هَذَا يُمِدَّكُمْ رَبُّكُمْ بِخَمْسَةِ آلْفٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ
 having marks [the ones] [the] Angels of thousand with five your Lord will reinforce you this
 ﴿١٢٥﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِنُظْمِينَ قُلُوبَكُمْ بِهِ وَمَا
 no And with it your hearts and to reassure for you good news except Allah made it And not
 النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾ لِيَقْطَعَ طَرَفًا
 a part cut off may the All-Wise the All-Mighty Allah near from except victory
 مِنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَآبِينَ ﴿١٢٧﴾ لَيْسَ لَكَ
 for you Not disappointed so they turn back suppress them or disbelieve those who of
 مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ
 (are) wrongdoers for indeed, they punishes them or to them He turns whether anything the decision of
 ﴿١٢٨﴾ وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ يَغْفِرُ لِمَن يَشَاءُ
 He wills whom He forgives the earth in and what the heavens in what (belongs) And to Allah
 وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٢٩﴾ يَا أَيُّهَا الَّذِينَ
 who O you Most Merciful Oft-Forgiving And Allah He wills whom and punishes
 ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمُ الرِّبَا أضعافاً مضاعفةً وَاتَّقُوا اللَّهَ
 Allah And fear multiplied doubled the usury eat not believe
 لَعَلَّكُمْ تَفْلِحُونَ ﴿١٣٠﴾ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ
 for the disbelievers is prepared which the Fire And fear (be) successful so that you may
 ﴿١٣١﴾ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٣٢﴾
 receive mercy so that you may and the Messenger Allah And obey

تفشلا
 لجنات من
 القتال
 يمدكم
 تقربكم
 وبهمكم
 فورهم
 من ساعدهم
 مسوومين
 متعجلين
 انفسهم
 لو حملهم
 علامات
 لقطع طرفاً
 لهلك طائفة
 بكنيتهم
 يخرنهم بالخرجة
 مضاعفة
 كثيرة

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ
 their children and not their wealth for them will avail never disbelieved those who Indeed

مِّنَ اللَّهِ شَيْئًا وَلَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾
 abide forever in it they the Fire companions and those anything Allah against

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا
 in it a wind (is) like (the) example (of) the world [the] life this in they spend what Example

صِرَاصَاتٍ حَرَتْ قَوْمٍ مِّثْلُ ظَلْمٍ أَنفُسَهُمْ فَأَهْلَكَتْهُ وَمَا
 And not then destroyed it themselves who wronged a people harvest it struck frost

ظَلَمَهُمُ اللَّهُ وَلَٰكِن أَنفُسَهُمْ يَظْلِمُونَ ﴿١١٧﴾ يَا أَيُّهَا الَّذِينَ
 who O you they wronged. themselves [and] but Allah wronged them

ءَامَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا
 (any) ruin. they will spare you not other than yourselves intimates take not believe

وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي
 conceals and what their mouths from the hatred apparent Indeed distresses what They wish

صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنتُمْ تَعْقِلُونَ ﴿١١٨﴾
 (to use) reason you were if the Verses for you We made clear Certainly greater. their breasts

هَآأَنْتُمْ أُولَآءِ يُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ
 all of it in the Book and you believe they love you but not you love them those Lo! You are

وَإِذَا الْقَوُوكُمْ قَالُوا ءَامَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ
 the finger tips at you they bite are alone And when We believe. they say. they meet you And when

مِّنَ الْغَيْظِ قُلْ مُوتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾
 (is in) the breasts of what All-Knowing Allah Indeed. in your rage. Die Say [the] rage. (out) of

إِن تَمَسَّسَكُمْ حَسَنَةٌ تَسُوءُهُمْ وَإِن تُصِيبَكُمْ سَيِّئَةٌ يَفْرَحُوا
 they rejoice misfortune strikes you and if it grieves them a good touches you If

بِهَا وَإِن تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا
 (in) anything. their plot will harm you not and fear (Allah) you are patient And if at it

إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾ وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ
 your household from early morning And when All-Encompassing they do of what Allah. Indeed

تُبَوِّئُ الْمُؤْمِنِينَ مَقْعِدَ الْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾
 All-Knowing. All-Hearing. And Allah for the battle positions the believers to post

صِرَاصَاتٍ

نَزْدَ شَيْئًا

لَوْ لَازِمًا

عَزَتْ قَوْمٌ

زَعَمَهُمْ

بَطَانَةً

حَوَاسِنَ يَسْتَلِطُونَ

لَمْ تَكُنْ

لَا يَأْلُونَكُمْ خَبَالًا

لَا يَنْقُصُونَ فِي

إِسَارَةِ أَمْرِكُمْ

مَا عَنِتُّمْ

مُتَّفِقِينَ الشَّيْءَ

خَلَوْا

لَمْ تَكُنْ يَعْزَمُهُمْ

يَنْقُصُهُمْ

الْغَيْظِ

أَشَدَّ الْعُصْبِ

وَالْحَقِ

مُحَدَّثُونَ

حَرَجَتْ أُولَ

الشَّهْرِ

تَبَوَّئُ

تَبَوَّئُ وَتَوَطَّنُ

مَقَاعِدَ

مَوَاقِنَ وَمَوَاقِفَ

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ
 the matters will be returned Allah And to the earth in and whatever the heavens whatever And to Allah
 ١٠٩ كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ
 the right enjoining for the mankind raised (of) people best You are
 وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ
 believed And if in Allah and believing the wrong from and forbidding
 أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمْ الْمُؤْمِنُونَ
 (are) [the] believers Among them for them. good would have been (of) the Book (the) People
 وَأَكْثَرُهُمُ الْفَاسِقُونَ ١١٠ لَنْ يَضُرُّوكُمْ إِلَّا أَذًى
 a hurt. except will they harm you Never disobedient defiantly but most of them
 وَإِنْ يُقَاتِلُوكُمْ يُؤْلُواكُمْ إِلَّا ذُبَابٌ نَزَلَ مِنْ رَبِّهِمْ لَئِنْ قَاتَلْتُمُوهُمْ يُقَاتِلُوكُمْ
 Struck they will be helped. not then the backs they will turn (towards) you they fight you And if
 عَلَيْهِمُ الذَّلِيلَةُ أَيْنَ مَا ثَقِفُوا إِلَّا بِحَبْلٍ مِنْ اللَّهِ وَحَبْلِ مِنَ النَّاسِ
 the people from and a rope Allah from with a rope except they are found wherever humiliation on them
 وَبِأَنَّهُمْ كَانُوا يُكَفِّرُونَ بِنَائِبِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ
 without the Prophets and they killed (of) Allah in (the) Verses disbelieve they used to because
 حَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ١١٢ لَيْسُوا سَوَاءً
 (the) same They are not transgress and they used to they disobeyed because That right.
 مِنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ اللَّيْلِ
 (in the) hours of Allah Verses reciting standing a community (of) the Book People among (from)
 وَهُمْ يَسْجُدُونَ ١١٣ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
 the Last and the Day in Allah They believe prostrate and they
 وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُسْرِعُونَ
 and they hasten the wrong from and forbid (with) the right and they enjoin
 فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ ١١٤ وَمَا يَفْعَلُوا
 they do And whatever the righteous from And those the good deeds in
 مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ١١٥
 of the God-fearing (is) All-Knowing And Allah will they be denied it then never a good of

أَذًى
 ضرراً يسيراً
 يؤلواكم الأعداء
 ينهزموا
 ثقلوا
 وجنوا
 بحبل
 بعهد
 بأهوا بغضب
 رجعوا به
 المسكنة
 فقر النفس
 وشحها
 قائمة
 مستقيمة ثابتة
 على الحق



وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ ءَايَاتُ اللَّهِ وَفِيكُمْ
and among you (of) Allah (the) Verses upon you is recited while [you] you disbelieve And how (could)

رَسُولُهُ وَمَنْ يَعْصِمْ بِاللَّهِ فَقَدْ هُدِيَ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾
His Messenger And whoever holds firmly to Allah then surely he is guided to a straight path

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
O you who believe Fear Allah right He be feared while you except die not and

مُسْلِمُونَ ﴿١٠٢﴾ وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا
(as) Muslims. And hold firmly to rope (of) Allah to be divided and not all together

وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلْفَ بَيْنَ قُلُوبِكُمْ
And remember (of) Allah (the) Favor on you when you were enemies then He made your hearts between friendship

فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ النَّارِ
then you became by His Favor brothers And you were on brink of pit the Fire

فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ
then He saved you from it Thus Allah makes clear for you His Verses so that you may (be) guided

﴿١٠٣﴾ وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ
And let there be among you a people inviting to the good to [and] enjoining the right

وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا
and forbidding from the wrong and those they (are) the successful ones not And

تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ
be like those who became divided and differed from what after came to them the clear proofs

وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾ يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ
And those for them a punishment great (On the Day) would become white faces (some) would become black and

وُجُوهٌ فَأَمَّا الَّذِينَ أَسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ
As for (some) faces those whose turn black [their] faces Did you disbelieve after your belief

فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ أَبْيَضَتْ
Then taste the punishment you used to for what disbelieve But as for those whose turn white

وُجُوهُهُمْ فِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ﴿١٠٧﴾ تِلْكَ ءَايَاتُ
[their] faces then in (of) Allah (the) Mercy they (will) abide forever in it These Verses

اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾
(of) Allah We recite them to you And not in truth Allah wants injustice to the worlds

■ يعصم بالله

■ ينجس، إنه

■ لقائه

■ لقائه

■ شفا حفرة

■ طرف حفرة

قُلْ ءَامَنَّا بِاللّٰهِ وَمَا اُنْزِلَ عَلَيْنَا وَمَا اُنْزِلَ عَلٰى اِبْرٰهِيْمَ
 Ibrahim on was revealed what and on us (is) revealed and what in Allah We believed Say

وَاسْمٰعِيْلَ وَاسْحٰقَ وَيَعْقُوْبَ وَالْاَسْبَاطِ وَمَا اُوْتِيَ
 was given and what and the descendents and Yaqub and Ishaq and Ismail

مُوسٰى وَعِيسٰى وَالنَّبِيِّۦنَ مِنْ رَبِّهِمْ لَا نَفْرِقُ بَيْنَ اَحَدٍ
 any between we Not their Lord from and the Prophets and Isa (to) Musa

مَنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٨٤﴾ وَمَنْ يَّبْتَغِ غَيْرَ الْاِسْلَامِ
 [the] Islam other than seeks And whoever (are) submissive to Him and we of them

دِيْنًا فَلَنْ يَقْبَلَ مِنْهُ وَهُوَ فِي الْاٰخِرَةِ مِنَ الْخٰسِرِيْنَ ﴿٨٥﴾
 the losers. from the Hereafter in and he from him will be accepted then never (as) religion

كَيْفَ يَهْدِي اللّٰهُ قَوْمًا كَفَرُوْا بَعْدَ اِيْمَانِهِمْ وَشَهِدُوْا
 (had) witnessed and their belief after (who) disbelieved a people Allah (shall) guide How

اَنَّ الرّٰسُوْلَ حَقٌّ وَجَآءَهُمُ الْبَيِّنٰتُ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ
 the people guide (does) not Allah And the clear proofs' and came to them (is) true the Messenger that

الظّٰلِمِيْنَ ﴿٨٦﴾ اُولٰٓئِكَ جزَاؤُهُمْ اَنْ عَلَيْهِمْ لَعْنَةُ اللّٰهِ
 (of) Allah (is the) curse on them that their recompense Those [the] wrongdoers.

وَالْمَلٰٓئِكَةُ وَالنّٰسِ اَجْمَعِيْنَ ﴿٨٧﴾ خٰلِدِيْنَ فِيْهَا لَا يُخَفَّفُ
 will be lightened Not in it. (They) will abide forever all together and the people and the Angels

عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ ﴿٨٨﴾ اِلَّا الَّذِيْنَ تَابُوْا مِنْ
 from repent those who Except will be reprieved they and not the punishment for them

بَعْدِ ذٰلِكَ وَاَصْلَحُوْا فَاِنَّ اللّٰهَ غَفُوْرٌ رّٰحِيْمٌ ﴿٨٩﴾ اِنَّ الَّذِيْنَ
 those who Indeed Most Oft-Forgiving Allah Then indeed and reform[ed] themselves that after

كَفَرُوْا بَعْدَ اِيْمَانِهِمْ ثُمَّ اَزْدَادُوْا كُفْرًا لَّنْ تُقْبَلَ تَوْبَتُهُمْ
 their repentance be accepted will never (in) disbelief they increased then their belief after disbelieved

وَاُولٰٓئِكَ هُمُ الضّٰآلُوْنَ ﴿٩٠﴾ اِنَّ الَّذِيْنَ كَفَرُوْا وَمَاتُوْا وَهُمْ
 while they and died disbelieve[d] those who Indeed those who have gone astray they and those

كُفّٰرًا فَلَنْ يَقْبَلَ مِنْ اَحَدِهِمْ مِّلٌ اِلَّا اَرْضٌ ذَهَبًا وَلَوْ
 [and] (of) gold earth full any one of them from will be accepted then never disbelievers

اَفْتَدٰى بِهٖ ۖ اُولٰٓئِكَ لَهُمْ عَذَابٌ اَلِيْمٌ وَمَا لَهُمْ مِنْ نّٰصِرِيْنَ ﴿٩١﴾
 helpers any for them and not painful (is) a punishment for them Those he offered it as ransom

الْاَنْعَامِ

أُولَادُ يَعْقُوبَ

أُولَادُ

أُولَادُ

الإسلام

التوحيد

أو شريعة

نبا

يُنظَرُونَ

يُؤْتَرُونَ عَنْ

العذاب لحظة

يَقُولُونَ السَّبُّ

يَسْلُبُونَهَا مِنْ

الصَّحِيحِ

إِلَى الْفُرُوفِ

وَمَا لَكُمْ

عُلَمَاءُ فَتَقُولُونَ

تَقُولُونَ

لَقَدْ بَرَأَ

إِصْرِي

عَهْدِي

أَنْتُمْ

أَفَادُوا وَخَطَبُوا

وَأَنَّ مِنْهُمْ لَفَرِيقًا يَلُونِ السِّينَتَهُم بِالْكِتَابِ لِتَحْسَبُوهُ
 so that you may think it in (reciting) the Book their tongues they distort surely a group among them And indeed
 مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ
 It And they say, the Book from it and not the Book from
 مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبُ
 the lie Allah about they say And Allah (is) from it But not Allah (is) from
 وَهُمْ يَعْلَمُونَ ﴿٧٨﴾ مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ
 the Book Allah gives him that for a human is Not know while they
 وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولُ لِلنَّاسِ كُونُوا عِبَادًا لِي مِنْ
 from of me worshippers Be to the people, he says then the Prophethood and the wisdom
 دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّيْنَ بِمَا كُنْتُمْ تُعَلِّمُونَ الْكِتَابَ
 the Book teaching you because worshippers of the Lord Be but (would say) Allah besides
 وَبِمَا كُنْتُمْ تَدْرُسُونَ ﴿٧٩﴾ وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ
 the Angels you take that he And not studying (it) you have been and because
 وَالنَّبِيِّنَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكَفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ ﴿٨٠﴾
 Muslims you (have) when after to [the] disbelief he order you (as) lords and the Prophets
 وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ
 (the) Book of I (have) given you Certainly whatever (of) the Prophets covenant Allah took And when
 وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ
 you must believe (is) with you that which confirming a Messenger comes to you then and wisdom
 بِهِ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي
 My that on and take Do you affirm He said, you must help him in him
 قَالُوا أَأَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿٨١﴾
 the witnesses among with you and I (am) Then bear witness, He said, We affirm They said
 فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٨٢﴾
 the defiantly disobedient they then those that after turns away Then whoever
 أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ
 the heavens in whatever submitted While to Him they seek (of) Allah (the) religion is (it) other than
 ﴿٨٣﴾ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ
 they will be returned, and towards Him or unwillingly willingly and the earth,

تعليم القرآن

إهداء وسورة الفاتحة بمرقات

أهلاً وسهلاً بكم

مد ٦ سنوات لزمياً

مد ٦ سنوات اختيارياً

مد ٦ سنوات اختيارياً

مد ٦ سنوات اختيارياً

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُوَ
 surely He Allah And indeed, Allah, except And (there is) no god [the] true the narration surely it (is) this, Indeed
 الْعَزِيزُ الْحَكِيمُ ﴿٦٢﴾ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ ﴿٦٣﴾
 of the corrupters All-Knowing, then indeed, they turn back And if the All-Wise, All-Mighty,
 قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ
 and between you between us equitable a word to Come (of) the Book O People Say,
 أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا
 some of us take and not anything with Him partners we not associate and Allah except we worship that not
 بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا
 that we Bear witness then say, they turn away Then if Allah besides from (as) lords (to) others
 مُسْلِمُونَ ﴿٦٤﴾ يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي
 concerning (do) you argue Why (of) the Book O People (are) Muslims,
 إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ أَفَلَا
 Then why don't after him' from except and the Injeel the Taurat was revealed while not Ibrahim
 تَعْقِلُونَ ﴿٦٥﴾ هَآأَنْتُمْ هَؤُلَاءِ حُجَجْتُمْ فِيمَا لَكُمْ بِهِ
 of it [for] you about what argued those who Here you are you use your intellect
 عِلْمٌ فَلِمَ تُحَاجُّونَ فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ
 while you knows And Allah knowledge of it for you not about what you argue Then why knowledge
 لَا تَعْلَمُونَ ﴿٦٦﴾ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ
 he was and but a Christian and not a Jew Ibrahim was Not know (do) not
 حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٦٧﴾ إِنَّ أَوْلَى النَّاسِ
 people to claim the best Indeed, the polytheists from he was and not Muslim, a true
 بِإِبْرَاهِيمَ لِلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ
 a Guardian Allah And believe and those who Prophet and this follow him (are) those who with Ibrahim
 الْمُؤْمِنِينَ ﴿٦٨﴾ وَدَّتْ طَائِفَةٌ مِنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ
 they could lead you astray (of) the Book (the) People from a group Wished (of) the believers
 وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٦٩﴾ يَا أَهْلَ
 O People they perceive and not themselves except they lead astray and not
 الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ ﴿٧٠﴾
 bear witness while you Allah [in] the Signs you deny Why do (of) the Book

كَلِمَةٌ سَوَاءٌ

كَلَامٌ عَنِ

أَوْ لَا يَخْتَلِفُ

فِي الشَّرَائِعِ

خَفِيفًا

مَاتِلًا عَنِ الْبَاطِلِ

إِلَى الدِّينِ الْحَقِّ

مُسْلِمًا

مُؤْتَمِدًا، أَوْ

مُتَقَادًا لِمَا مَطْبَعًا

وَلِيُّ الْمُؤْمِنِينَ

نَاصِرُهُمْ وَمُجَارِيهِمْ

بِالْحَسَنَى

رَبِّنَا اٰمَنَّا بِمَا اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ
 then write us the Messenger, and we follow You revealed in what we believe Our Lord,
 among
الشَّاهِدِينَ ﴿٥٣﴾ وَمَكُرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ
 the witnesses And they schemed and Allah Allah planned and best
الْمَكِرِينَ ﴿٥٤﴾ اِذْ قَالَ اللَّهُ يٰعِيسَى ابْنِي مُتَوَفِّيكَ وَرَافِعُكَ
 the planners Allah said When Indeed, I O Isa (will) take you and raise you
اِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِيْنَ كَفَرُوْا وَجَاعِلُ الَّذِيْنَ اتَّبَعُوْكَ
 follow[ed] you those who and I will make disbelieve those who from purify you and to Myself
فَوْقَ الَّذِيْنَ كَفَرُوْا اِلَى يَوْمِ الْقِيَمَةِ ثُمَّ اِلَى مَرْجِعِكُمْ
 (is) your return to Me Then Resurrection (the) Day on disbelieve (to) those who superior
فَاَحْكُمُ بَيْنَكُمْ فَيَمَّا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿٥٥﴾ فَاَمَّا الَّذِيْنَ
 those who Then as for differing [in it] you were about what between you and I will judge
كَفَرُوْا فَاَعْذِبْهُمْ عَذَابًا شَدِيْدًا فِى الدُّنْيَا وَالاٰخِرَةِ وَمَا
 And not and (in) the Hereafter. the world in severe a punishment I will punish them disbelieve
لَهُمْ مِنْ نَّصِيْرِيْنَ ﴿٥٦﴾ وَاَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
 and did believe those who And as for helpers any for them
الصَّٰلِحٰتِ فَيُوْفِّيهِمْ اُجُوْرَهُمْ وَاللَّهُ لَا يُحِبُّ الظَّٰلِمِيْنَ ﴿٥٧﴾
 the wrongdoers. love not And Allah their reward then He will grant them in full [the] righteous deeds
ذٰلِكَ نَتْلُوْهُ عَلَيْكَ مِنَ الْآيٰتِ وَالذِّكْرِ الْحَكِيْمِ ﴿٥٨﴾ اِنَّ
 Indeed, [the] Wise and the Reminder the Verses of to you We recite [it] That
مِثْلَ عِيسَى عِنْدَ اللَّهِ كَمِثْلِ اٰدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ
 He said then dust from He created him Adam (of) like (the) likeness Allah near (of) Isa (the) likeness
لَهُ كُنْ فَيَكُوْنُ ﴿٥٩﴾ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنْ مِنَ الْمُمْتَرِيْنَ ﴿٦٠﴾
 the doubters among be (do) not your Lord from The truth and he was. Be, to him,
فَمَنْ حَآجَّكَ فِيْهِ مِنْۢ بَعْدِ مَا جَآءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ
 let us call Come then say the knowledge of came to you what after from concerning argues (with) you whoever
اِبْنَاءَنَا وَاِبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ
 and yourselves, and ourselves and your women and our women and your sons our sons
ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لِّعْنَتِ اللَّهِ عَلَى الْكٰذِبِيْنَ ﴿٦١﴾
 the liars on (of) Allah the curse and [we] invoke let us pray humbly, then

• مَنَزَّلَكَ
 • اَعْلَمَكَ وَاعْلَمَ
 • بَرُوْكَ وَبَدِيْكَ
 • مَثَلِ عِيسَى
 • صِفَةِ الْمُحِبَّةِ
 • الْمُتَقَرَّبِينَ
 • الشَّاهِدِينَ
 • تَعَالَوْا
 • اَقْبِلُوا
 • تَهْتَلِ
 • نَدْعُ بِالْعُقَّةِ

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ ﴿٤٦﴾
 the righteous of and and (in) maturity; the cradle in the people And he will speak
 قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسَّ سِنِي بِشَرٍّ قَالَ كَذَلِكَ
 Thus He said any man? touch(ed) me not and a boy, for me is (it) how My Lord She said
 اللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٤٧﴾
 and it becomes. 'Be to it, He says then only a matter He decrees When He wills what creates Allah
 وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ ﴿٤٨﴾
 and the Injeel and the Taurat, and [the] wisdom the Book And He will teach him
 وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ أَنِّي قَدْ جِئْتُكُمْ بِبَيِّنَاتٍ مِّن رَّبِّكُمْ
 your Lord from with a sign come (to) you surely Indeed, I Israel, Children to a Messenger And
 أَنِّي أَخْلَقْتُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ
 into it then I breath (of) the bird, like the form clay from for you design that I
 فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ
 and the leper the blind And I cure of Allah permission a bird and it becomes
 وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ وَأُنَبِّئُكُم بِمَا تَأْكُلُونَ وَمِمَّا تَدْخِرُونَ
 you store and what you eat of what I inform you And Allah by (of) permission (to) the dead and I give life
 فِي بُيُوتِكُمْ إِن فِي ذَلِكَ لَآيَةٌ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ ﴿٤٩﴾
 believers. you are if for you, surely a sign that in Indeed, your houses. in
 وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَلَأُحِلَّ لَكُمْ
 for you and so that I make the Taurat of (was) before me that which And confirming
 بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِبَيِّنَاتٍ مِّن رَّبِّكُمْ
 your Lord from a sign with I (have) come to you to you. was forbidden that which some
 فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۖ ﴿٥٠﴾ إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ
 so worship Him and your Lord my Lord Allah Indeed, and obey me Allah So fear
 هَذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿٥١﴾ فَلَمَّا أَحَسَّ عِيسَىٰ مِنْهُمْ
 from them Isa perceived Then when (is) the straight path This
 الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ
 'We the disciples Said Allah. to my helpers (will be) 'Who he said [the] disbelief
 أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ ﴿٥٢﴾
 (are) Muslims that we and bear witness in Allah we believe (of) Allah, (will be the) helpers

■ في المهد

■ في زمن
مقبوله قبل

■ أولي الكلام

■ كهلاً

■ حال الكمال

■ قوله

■ قضى أمراً

■ إرادة

■ الحكمة

■ الصواب في

■ القول والعمل

■ أمثل

■ أسرّ وأقنّن

■ الأكمة

■ الأكمس جلفه

■ تدخرون

■ تحبونه لأكل

■ فيما بعد

■ أحسن

■ علم بلا شبهة

■ الحواريون

■ أمّة قاه جيسى

■ وخوفاً



هَذَا لَكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً
 offspring Yourself from me grant My Lord he said, his Lord Zakariya invoked There only
 طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿٣٨﴾ فَنَادَتْهُ الْمَلٰٓئِكَةُ وَهُوَ قَائِمٌ
 (was) standing when he the Angels Then called him (of) the prayer All-Hearer Indeed, You pure.
 يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيٰى مُصَدِّقًا بِكَلِمَةٍ مِّنْ
 from [of] a Word confirming of Yahya gives you glad tidings Allah Indeed the prayer chamber in praying
 اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ الصَّٰلِحِينَ ﴿٣٩﴾ قَالَ رَبِّ
 My Lord He said, the righteous among and a Prophet and chaste and a noble Allah
 أَنِّىٓ يَكُونُ لِيْ غُلَامٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِيْ عَاقِرٌ قَالَ
 He said barren? and my wife [the] old age has reached me and verily a son for me can (there) be how
 كَذٰلِكَ اللَّهُ يَفْعَلُ مَا يَشَآءُ ﴿٤٠﴾ قَالَ رَبِّ اجْعَلْ لِّيْ آيَةً
 a sign for me make My Lord He said He will what does Allah Thus
 قَالَ ءَايَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْزًا وَ أَذْكُرْ
 And remember gestures except days (for) three (to) the people you will speak that not your sign He said,
 رَبَّكَ كَثِيرًا وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَرِ ﴿٤١﴾ وَإِذْ قَالَتْ
 said And when and (in) the morning, in the evening and glorify (Him) much your Lord
 الْمَلٰٓئِكَةُ يَمْرِيْمُ إِنَّ اللَّهَ اصْطَفٰكِ وَطَهَّرَكِ وَاصْطَفٰكِ
 and chosen you and purified you (has) chosen you Allah Indeed, O Maryam the Angels,
 عَلَى نِسَاءٍ الْعٰلَمِيْنَ ﴿٤٢﴾ يَمْرِيْمُ أَقْنِيْ لِرَبِّكِ وَاسْجُدِيْ
 and prostrate to your Lord Be obedient 'O Maryam! (of) the worlds, (the) women over
 وَارْكَعِيْ مَعَ الرَّاكِعِيْنَ ﴿٤٣﴾ ذٰلِكَ مِنْ اَنْبَآءِ الْغَيْبِ نُوْحِيْهِ
 We reveal it the unseen (the) news (is) from That those who bow down with bow down
 اِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ اِذْ يُلْقُوْنَ اَقْلَمَهُمْ اَيُّهُمْ يَكْفُلُ
 takes charge which of them their pens they cast when with them you were And not to you
 مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ اِذْ يَخْتَصِمُوْنَ ﴿٤٤﴾ اِذْ قَالَتْ
 said When they (were) disputing when with them you were and not Maryam.
 الْمَلٰٓئِكَةُ يَمْرِيْمُ اِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِّنْهُ اَسْمُهُ الْمَسِيْحُ
 (is) the Messiah, his name from Him, of a word gives you glad tidings Indeed, O Maryam! the Angels
 عِيسٰى ابْنُ مَرْيَمَ وَجِيْهًا فِى الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِيْنَ ﴿٤٥﴾
 those brought near (to Allah) and of and (in) the Hereafter, the world in honored Maryam, son Isa,

■ حضوراً
 لا بالي النساء
 مع القدرة
 على إلهائهن
 آية
 علامة على
 غسل روجهن
 وفراً
 إلهاء وإشارة
 شيخ
 سن
 بالعشي
 من وقت الزوال
 إلى الغروب
 الإنكار
 من وقت الغيم
 إلى العشي
 أقمي
 أومس الطاعة أو
 أقملي العادة
 أفلامهن
 سبهنهم التي
 يقرعون بها
 وجهاً
 فإخاء وقدر

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ
 (On the) day will find (every) soul what it did of good - and what presented
 مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ
 warns you And a great distance. (was) and between it between itself that if it will wish evil, of
 اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ﴿٣٠﴾ قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ
 Allah Himself Allah (against) Allah love you If Say to (His) [the] slaves (is) Most Kind and Allah
 فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ
 then follow me He will forgive and Allah will love you your sins. Most Merciful Oft-Forgiving And Allah
 ﴿٣١﴾ قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ
 Say Obedy Allah and the Messenger. Then if they indeed turn away love not Allah then
 الْكَافِرِينَ ﴿٣٢﴾ إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ
 the disbelievers Indeed, Allah chose Adam and (the) family and Nuh. (of) Ibrahim
 وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ ﴿٣٣﴾ ذُرِّيَّةَ بَعْضِهِمْ مِنْ بَعْضٍ وَاللَّهُ
 and (the) family over (of) Imran and the worlds. Descendents some of them others. And Allah
 سَمِيعٌ عَلِيمٌ ﴿٣٤﴾ إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ
 All-Knowing All-Hearing. When (she) said (the) wife (of) Imran, My Lord (I) vowed to You
 مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾ فَلَمَّا
 Indeed, from me so accept dedicated my womb in what You the All-Knowing the All-Hearing Then when
 وَضَعَهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ
 she delivered what knows And Allah a female delivered [her] indeed I My Lord she said she delivered her
 وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ
 and is not like the female. the male and that I Maryam named her And that I for her seek refuge and that I in You
 وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٣٦﴾ فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ
 the rejected the Shaitaan from and her offspring So her accepted her Lord with acceptance
 حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا
 good a rearing and reared her good Whenever (of) Zakariya. and put her in care in her - entered
 زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَمْرُؤُا أَنَّىٰ لَكَ هَٰذَا
 (is) this? From where O Maryam He said provision. with her found [the] prayer chamber Zakariya
 قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٣٧﴾
 This She said. (is) from Allah Indeed, Allah. (to) whom gives provision He wills measure without

تِلْكَ آيَاتُ الْكُرْآنِ الَّتِي نُنَزِّلُكَ بِهَا

الْحَقَّ وَنُفِخَ فِي السُّورِ

الْحَقَّ وَنُفِخَ فِي السُّورِ

الْحَقَّ وَنُفِخَ فِي السُّورِ

الْحَقَّ وَنُفِخَ فِي السُّورِ

الْحَقَّ وَنُفِخَ فِي السُّورِ

الْحَقَّ وَنُفِخَ فِي السُّورِ

الْحَقَّ وَنُفِخَ فِي السُّورِ

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُدْعَوْنَ إِلَى كِتَابِ

(the) Book to are They the Scripture? of a portion were given those who to Have you not seen

■ غرقه

المجلد ١٠

2000

■ **بَقَرُونَ**

پنڈیوں

● 附錄

تحت

● أولياء

عطائے نوریہ

■ **تَفَرَّقُوا مِنْهُمْ**

لغة

تخلّفوا من

جهنم امرا

حب العار

اللَّهُ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يَتَوَلَّى فَرِيقٌ مِنْهُمْ وَهُمْ مُعْرِضُونَ (of) Allah that arbitrate between them then a party turns away and they of them those who are averse

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَن تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَتٍ وَغَرَّهُمْ

And deceived them numbered (for) days except the Fire will touch us Never say, (is) because they That

فِي دِينِهِمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٤﴾ فَكَيْفَ إِذَا جُمِعْتَهُمْ

Then We will gather them when how (will it be) inventing. they were what their religion in

لَيَوْمٍ لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ
and they it earned what soul every And will be paid in full in it, doubt no on a Day

لَا يُظْلَمُونَ ﴿٦٥﴾ قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمَلِكِ

the dominion You give the Dominion Owner O Allah! Say be wronged (win) not
 مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ
 and You will whom You will the dominion and You will (to)

and You humiliate You will whom and You honor You will, from whom the dominion and You take away You will (to) whom
 مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦٦﴾ تُولِجُ اللَّيْلَ

the night You cause to enter All-Powerful thing every (are) on You (is all) Indeed, the good In Your hand You will whom

فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ

the dead from the living **You** bring forth the night, in the day and **You** cause to enter the day in

وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَدْرِ حِسَابٍ

measure without You will whom (to) and You give provision the living the dead and You bring forth

لَا تَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ

And whoever the believers instead of (as) allies the disbelievers the believers, take (Let) not

نَفْعًا ذَلِكَ فَلَيْسَ مَوْلَا اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ

from them, you fear that except anything in Allah from then not he that, does
 تَقَىٰ وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ الْغَنِيُّ ۖ وَاللَّهُ السَّمِيعُ ۚ

And a precaution (as) Allah warns you (of) Himself and to Allah (is) the final return Say

وَلْيَكُونُوا مِنِّي صِدْقًا ۖ كَمَا أَنبَأْتُكُم بِالْغَيْبِ ۖ وَإِن مِّن مَّا تُغْتَابُونَ بَدُوًّا يُرَوِّدُكُمْ إِلَىٰ أَنْ يَخْرُجُوا مِنْكُمْ ۚ إِنَّهُمْ عَلِيمٌ بِشُيُورِكُمْ ۖ

in what He And Allah knows it. you disclose it or your breasts in what you conceal Whether

وَلْيَكُونُوا مِنِّي صِدْقًا ۖ كَمَا أَنبَأْتُكُم بِالْغَيْبِ ۖ وَإِن مِّن مَّا تُغْتَابُونَ بَدُوًّا يُرَوِّدُكُمْ إِلَىٰ أَنْ يَخْرُجُوا مِنْكُمْ ۚ إِنَّهُمْ عَلِيمٌ بِشُيُورِكُمْ ۖ

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا
 and save us our sins for us so forgive (have) believed, Indeed, we Our Lord say, Those who
عَذَابَ النَّارِ ﴿١٦﴾ الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَنِيتِينَ
 and the obedient and the truthful The patient (of) the Fire. punishment
وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ ﴿١٧﴾
 and those who spend those who seek forgiveness and [in the] before dawn. bears witness
اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ
 in justice. standing knowledge and owners (so do) the Angels, Him, except god no that Allah
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾
 (There is) no god except Him the All-Mighty the All-Wise. Indeed near the religion
اللَّهُ إِلَّا سَلَّمَ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ
 from except the Book were given those who differed And not (is) Islam Allah
بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ
 Verses in disbelieves And among them. out of envy the knowledge came to them what after
اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩﴾
 I have then say argue with you Then if (in taking) account (is) swift Allah then indeed (of) Allah
وَجَهَى اللَّهُ وَمَنْ أَتَّبَعْنِ وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ
 unlettered people the and the Book were given to those who And say follow me (those) who to Allah myself
ءَاسْلَمْتُمْ فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا
 then only they turn back But if they are guided then surely they submit Then if 'Have you submitted yourselves'
عَلَيْكَ الْبَلَّغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ ﴿٢٠﴾
 disbelieve those who Indeed, of [His] slaves. (is) All-Seer And Allah to convey on you
بَيَّأَتِ اللَّهُ وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ حَقٍّ وَيَقْتُلُونَ
 and they kill right without Prophets the and they kill Allah in (the) Signs (of)
الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ فَبَشِّرْهُمْ
 then give them tidings the people among [with] justice order those who
بِعَذَابٍ أَلِيمٍ ﴿٢١﴾
 their deeds worthless became the ones who Those painful. of a punishment
فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٢٢﴾
 helpers. any for them And not and (in) the Hereafter the world in

■ القانتين
 ■ الصَّابِرِينَ
 ■ الصَّادِقِينَ
 ■ الله تعالى
 ■ بالأسحار
 ■ في أواسر
 ■ الليل
 ■ بالقسط
 ■ بالعدل
 ■ الذين
 ■ الملة والشريعة
 ■ الإسلام
 ■ الإمرار مع
 ■ التصديق
 ■ بالوحدانية
 ■ نعماً
 ■ حسناً وطيباً
 ■ للرئاسة
 ■ استلث
 ■ أخلصت
 ■ الأمين
 ■ مشتم على العرب
 ■ حطت
 ■ نطقت

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ
their children and not their wealth [for] them will avail never disbelieve those who Indeed,

مِّنَ اللَّهِ شَيْئًا وَأُولَٰئِكَ هُمْ وَقُودُ النَّارِ ﴿١٠﴾ كَذَابٍ ءَالٍ
people Like behavior (for) the Fire, (the) fuel they (are) and those anything, Allah against

فِرْعَوْنَ وَالَّذِينَ مِن قَبْلِهِمْ كَذَّبُوا بِآيَاتِنَا فَآخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ
for their sins. Allah so seized them Our Signs They denied (were) before them and those who Firaun

وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿١١﴾ قُلْ لِلَّذِينَ كَفَرُوا سَتُغْلَبُونَ
You will be overcome disbelieve to those who Say (in) [the] punishment (is) severe And Allah

وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَيَسُودُ أَلْمِهَادُ ﴿١٢﴾ قَدْ كَانَ
it was Surely [the] resting place [and] an evil Hell, to and you will be gathered

لَكُمْ ءَايَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ
(of) Allah (the) way in fighting one group which met (the) two hosts in a sign for you

وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُم مِّثْلَيْهِمْ رَأَىٰ الْعَيْنُ وَاللَّهُ
And (of) their eyes. with the sight They were seeing disbelievers. and another

يُؤَيِّدُ بِنَصْرِهِ مَن يَشَاءُ إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّأُولِي
for the owners surely (is) a lesson that in Indeed, He wills. whom with His help supports

الْأَبْصَارِ ﴿١٣﴾ زِينٌ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ
[the] women of (things they) desire (is) love for mankind Beautified (of) vision.

وَالْبَنِينَ وَالْقَنَاطِيرَ الْمُقَنْطَرَةَ مِنَ الذَّهَبِ وَالْفِضَّةِ
and [the] silver, [the] gold of [the] stored up and [the] heaps and [the] sons

وَالْخَيْلَ الْمُسَوَّمَةَ وَالْأَنْعَامَ وَالْحَرْثَ ذَٰلِكَ مَتَعُ
(is) provision That and [the] tilled land. and [the] cattle branded [the] and [the] horses

الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَبَآئِ ﴿١٤﴾ قُلْ
Say [the] abode to return. (is an) excellent with Him but Allah (of) the world (of) life

أَوْ نَبِّئُكُمْ بِخَيْرٍ مِّنْ ذَٰلِكُمْ لِلَّذِينَ اتَّقَوْا عِندَ رَبِّهِمْ جَنَّاتُ
(are) Gardens their Lord with fear For those who that, than of better Shall I inform you

تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ
pure and spouses in it abiding forever [the] rivers underneath them from flows

وَرِضْوَانٌ مِّنَ اللَّهِ وَاللَّهُ بِصِيرٍ بِالْعِبَادِ ﴿١٥﴾
of (His) slaves. (is) All-Seer And Allah Allah. from and approval

كذاب

كفارة

المهاد

أولادهم

أي المستقر

لعبرة

لعنة

الشهوات

الشهوات

المقنطرة

المضاعفة أو

المضاعفة

المسومة

المعلمة أو

المعلمة الجارية

الأعنام

الإبل والبقر

والغنم

الغرت

المزروعات

الحايات

المرجع



سُورَةُ آلِ عِمْرَانَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

آلَمْ **أَلَمْ** **لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ** **﴿١﴾** نَزَّلَ عَلَيْكَ الْكِتَابَ
 the Book to you He revealed Sustainer Ever-Living Him, except God no Allah Laam Meem
 بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ وَالْإِنْجِيلَ **﴿٢﴾** مِنْ
 (this) and the Injeel, the Taurat revealed and (was) before it that which confirming in [the] truth
 قَبْلُ هُدًى لِّلنَّاسِ وَأَنزَلَ الْفُرْقَانَ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ
 for them of Allah in (the) Verses disbelieve those who Verily, the Criterion (He) And mankind for the (as) guidance Before
 عَذَابٌ شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ **﴿٣﴾** إِنَّ اللَّهَ لَا يَخْفَى عَلَيْهِ
 from Him is hidden not Allah Indeed All-Able of retribution. All-Mighty And Allah severe. (is) a punishment
 شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ **﴿٤﴾** هُوَ الَّذِي يُصَوِّرُكُمْ
 shapes you (is) the One Who He the heaven. in and not the earth in anything
 فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ **﴿٥﴾** هُوَ
 He All-Wise the the All-Mighty Him, except god no He wills how(ever) the wombs in (There is)
 الَّذِي أَنزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ
 (of) the Book foundation (are) absolutely clear (are) Verses of it the Book to you revealed the One Who
 وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَبَهَ
 (is) allegorical what [so] they follow (is) their hearts in those Then as for (are) allegorical and others
 مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ
 Allah except interpretation its knows And not its interpretation, and seeking [the] discord seeking of it
 وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ ءَامَنَّا بِهِ كُلٌّ مِّنْ عِندِ رَبِّنَا وَمَا يَذَّكَّرُ
 will take heed And not our Lord. (is) from All in it. 'We believe they say, [the] knowledge, in those firm And
 إِلَّا أُولَؤُلَآءِ الْأَلْبَابِ **﴿٦﴾** رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ
 and grant You (have) when after our hearts deviate (Do) not Our Lord men of understanding. except
 لَنَا مِن لَّدُنكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ **﴿٧﴾** رَبَّنَا إِنَّكَ جَامِعُ
 will gather Indeed, You Our Lord! (are) the Bestower. You Indeed You mercy. Yourself from (for) us
 النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ **﴿٨﴾**
 the Promise. break (does) not Indeed, in it. doubt (there is) no on a Day [the] mankind

القرآن الكريم

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إلى صاحب بيت الله الحرام

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QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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